

**CO-APPLICANT PERSONAL PROFILE**

NAME		SOCIAL SECURITY NUMBER		DATE	
MARITAL STATUS <input type="checkbox"/> MARRIED <input type="checkbox"/> UNMARRIED (Single, Divorced, or Widowed) <input type="checkbox"/> SEPARATED			DATE OF BIRTH		NUMBER OF DEPENDENTS
CURRENT STREET ADDRESS (WHERE LIVING)	CITY	STATE	ZIP	YEARS THERE	<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> OTHER
PREVIOUS ADDRESS (IF LESS THAN 2 YEARS AT CURRENT)	CITY	STATE	ZIP	YEARS THERE	<input type="checkbox"/> OWN <input type="checkbox"/> RENT <input type="checkbox"/> OTHER
OTHER NAME(S) IN WHICH CREDIT HAS BEEN GRANTED			HOME PHONE (    )		SELF-EMPLOYED <input type="checkbox"/> YES <input type="checkbox"/> NO
EMPLOYER (IF SELF-EMPLOYED NAME OF BUSINESS)	POSITION		YEARS THERE	<input type="checkbox"/> SALARY <input type="checkbox"/> COMMISSION	
EMPLOYER ADDRESS	CITY	STATE	ZIP	BUSINESS PHONE	GROSS MTHLY INCOME \$
PREVIOUS EMPLOYER (IF LESS THAN 2 YEARS)	CITY	STATE	ZIP	YEARS THERE	POSITION
NEAREST RELATIVE (OTHER THAN SPOUSE)	PHONE NUMBER (INCLUDE AREA CODE) (    )		OTHER MONTHLY INCOME ** \$		SOURCE OF OTHER INCOME

**CO-APPLICANT PERSONAL FINANCIAL PROFILE**

ASSETS	CURRENT VALUE	LIABILITIES	BALANCE OWED	MINIMUM MTHLY PAYMENT
CASH IN BANKS *	\$	MORTGAGE LOAN/RENT*	\$	
REAL ESTATE OWNED*		MORTGAGE LOAN (SECONDARY)		
AUTOMOBILE (YEAR/MAKE)		BANK LOANS (AUTOMOBILE)		
AUTOMOBILE (YEAR/MAKE)		BANK LOANS (AUTOMOBILE)		
CASH VALUE LIFE INSURANCE		BANK LOANS OTHER		
STOCKS/BONDS (ATTACH SCHEDULE)		CREDIT CARDS (LIST SEPARATELY)		
PROFIT SHARING/401-k/IRA RETIREMENT PLAN				
CONTRACTS RECEIVABLE		ALIMONY/CHILD SUPPORT		
NOTES/ACCOUNTS RECEIVABLE		NOTES \ACCOUNTS PAYABLE		
OTHER ASSETS (DESCRIBE)		OTHER LIABILITIES (DESCRIBE)		
OTHER ASSETS (DESCRIBE)		<b>TOTAL LIABILITIES (B)</b>	\$	\$
OTHER ASSETS (DESCRIBE)		<b>NET WORTH (A-B)</b>	\$	
<b>TOTAL ASSETS (A)</b>	\$	<b>TOTAL LIABILITIES &amp; NET WORTH</b>	\$	

\* Provide detail on reverse

\*\*You do not have to include information on income from alimony, child support, or maintenance unless you want us to consider it in granting credit

**CO-APPLICANT'S STATEMENT**

<p>I have answered the questions on the front and back of this financial statement fully and truthfully. I understand that you will check my credit record and any statements I have made. I give all my creditors permission to give you any information you may need to determine whether you want to grant me credit. I give you permission to give credit reporting agencies and other creditors information relating to any credit you may grant me. All information given is as of this date unless otherwise stated.</p>	
CO-APPLICANT'S SIGNATURE	DATE

If married and residing in a community property state, have you entered into a separate or community property agreement with your spouse? <input type="checkbox"/> yes <input type="checkbox"/> no	Have you declared bankruptcy within the last 14 years? <input type="checkbox"/> yes <input type="checkbox"/> no
Are you a defendant in a legal action or suit? <input type="checkbox"/> yes <input type="checkbox"/> no	Do you anticipate any interruption in your income during the term of this loan? <input type="checkbox"/> yes <input type="checkbox"/> no
Are you a guarantor? <input type="checkbox"/> yes <input type="checkbox"/> no	<b>If you answer yes to any of these questions, explain in comment section below.</b>

**CASH IN BANK OR OTHER ACCOUNTS**

FINANCIAL INSTITUTION-CHECKING ACCOUNT	BRANCH	ACCOUNT NUMBER	ACCOUNT BALANCE \$
FINANCIAL INSTITUTION-SAVINGS ACCOUNT	BRANCH	ACCOUNT NUMBER	ACCOUNT BALANCE \$
FINANCIAL INSTITUTIONS-OTHER ACCOUNTS (IRA'S, MONEY MARKET)	BRANCH	ACCOUNT NUMBER	ACCOUNT BALANCE \$
OTHER ACCOUNTS			
OTHER ACCOUNTS			

**REAL ESTATE OWNED (Complete REAL ESTATE ASSETS Schedule if more than 3 properties owned)**

PRIMARY RESIDENCE	PURCHASE DATE	MORTGAGE HOLDER	PURCHASE PRICE \$	CURRENT VALUE \$	BALANCE OWED \$	RENTAL INCOME \$	MONTHLY PMT \$
OTHER R.E.			\$	\$	\$	\$	\$
OTHER R.E.			\$	\$	\$	\$	\$

**OTHER INCOME**

SOURCES (Please describe)	\$	PER
	\$	PER
	\$	PER
	\$	PER

**COMMENTS**

(ATTACH ADDITIONAL SHEETS IF NECESSARY)